



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

August 9, 2023

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
 James Allen, Vice Chairperson
 Kim Colton
 Kayla McInnis
 Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 12, 2023. (For possible action)
- IV. Approval of the Agenda for August 09, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Health and Wellness Fair held on July 22nd and the upcoming Searchlight Animal Clinic, being held August 19th, and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Andrew Bennett – Director of the Office of Traffic Safety to discuss ongoing traffic safety efforts in Clark County. (For discussion only)
 - 3. Receive a report from Patricia Haddad – Director of Government Relations from Clark County School District to discuss resources available to the community. (For discussion only)
 - 4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 5. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 - 6. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)
 - 7. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 8. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 - 9. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 11. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 12. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)

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13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business:
1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 13, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

July 12, 2023

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton
Kayla McInnis
Robert Shawn – Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

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6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for June 14, 2023. (For possible action)

Moved by: Kim Colton
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for July 12, 2023, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kayla McInnis
Action: Approved
Vote: 4-0
- V. Informational Items

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1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Health and Wellness Fair on July 22, and any other updates from Clark County. (For discussion only)

The Searchlight Health Fair will be held Saturday July 22nd from 9:00 – 11:00 am. Mailers have been mailed.

The Next Animal Clinic will be held Saturday August 19th at the Searchlight Fire Station 75 from 9:00 – 11:00 am.

Commissioner Naft's newsletters are available in the back. For a digital copy contact our office.

Questions were asked about rattle snake vaccine and puppy vaccines. Mark Moskowitz said he would check into it.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 23
Traffic Citations: 67
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 1
Juvenile Citations: 0

Officer Jeter commented that crime has decreased since problem people have left the area.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

June 2023 Statistics:

Calls for Service: 11
Medical – 9
Auto – 1
Fire – 1 (dumpster fire)

4. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

June 2023 Court Calendar:

Arraignments: 23
Status Checks: 28

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All – Hearings – Trials: 8

Action Taken:

New Civil Citations Filed: 242
New Traffic or Misdemeanor Citations Filed: 64
New Criminal Complaints Filed: 3
Cases Closed: 227

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

June 2023, the town of Searchlight used 3.9 million gallons of water. A reduction of 2 million gallons from this time last year.

The water system remains in stable condition with no service line or mainline breaks or leaks.

Some customers may have received (or will receive) text messages or robocalls from LVVWD regarding potential leaks at their homes. These are legitimate communications from LVVWD to proactively notify customers if we see continuous flow on the meter.

A fire flow test will be conducted next week. This will not cause any water interruptions but could cause sediment in the pipes. Flush your largest water fixture 3 to 5 minutes or until the water clears.

6. Receive a report from Maria O'Brien with HELP of Southern Nevada to discuss the current programs. (For discussion only)

Maria O'Brien explained how the programs work and what assistance is available and how to apply. She said there is emergency assistance for people that need it. Applications can be emailed and sent back and are good for one year. Additional information is on the back table.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

June 2023 Statistics:

June 2023: Treated an average of 42 gallons per day.
June 2022: Treated an average of 42 gallons per day.
Flow, same number of gallons per day at this time last year.

Sewer service complaints: 0
Call before You Dig Tickets: 0 ticket received for May 2023.

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8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: June 2023

Programs: 5

Visits: 87

Cal-Nev-Ari:

Programs: 5

Visits: 40

A representative from Real Property Management (RPM) will attend August TAB meeting to provide information of the new splash pad.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Chair Myers said there was not anything to report.

Vice Chair Allen spoke about grants for tree's that's available and possibly planting along US 95.

A request to have NDOT attend a future meeting.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Chair Myers advised the The Searchlight Night Owl 100 races will be held this weekend.

VI. Planning & Zoning: None

VII. General Business: None

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VIII. Public Comment:

Judy Bundorf said at Walking Box Ranch there will not be any volunteer events due to the heat. She will update when information becomes available.

IX. Next Meeting Date: August 9, 2023

X. Adjournment: 6:35 pm

These minutes are in draft form and will be formally approved at the August 9, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 13, 2023.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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